

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 08 2003Returned to applicant for correction SEP 22 2003Corrected application filed JAN 21 2004Map filed JAN 21 2004

The applicant **V & B, LLC** hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of water heretofore appropriated under **Permit 17600, Certificate 5259**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0047 c.f.s.**
3. The water to be used for **Stockwater (150 head of cattle)**
4. The water heretofore permitted for **Stockwater (150 head of cattle) and Domestic**
5. The water is to be diverted at the following point **SE¼ NE¼ Section 25, T.27N., R.19E., MDM, or at a point from which the NE corner of said Section 25 bears North 37°01' East, 1985 feet**
6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 20, T.26N., R.19E., MDB&M, or at a point from which the NE corner of said Section 20 bears N. 57°00" E., 3,040 feet**
7. Proposed place of use **SE¼ NE¼ Section 25, T.27N., R.19E., MDM**
8. Existing place of use **SW¼ NE¼ Section 20, T.26N., R.19E., MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor and water distribution system**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **Please use map on file under Application 17600 to support the existing point of diversion and place of use.**

By **Bruce R. Scott, Resource Concepts, Inc.**
s/ Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/ cmf ^{bcm/}**gkl**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 17600, Certificate 5259 is issued subject to the terms and conditions imposed in said Permit 17600, Certificate 5259 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0047 cubic feet per second, or sufficient to water 150 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 21, 2007

Proof of completion of work shall be filed on or before:

May 21, 2007

Water must be placed to beneficial use on or before:

April 21, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 21, 2010

Map in support of proof of beneficial use shall be filed on or before:

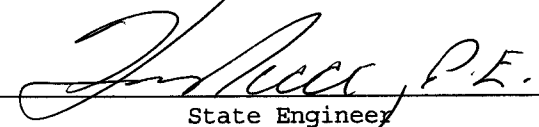
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of April, A.D. 2006


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____